***Annexure-B***

# Date:

**To,**

**The Senior Scientist & Head**

Uttar Dinajpur Krishi Vigyan Kendra Chopra, U/D.

# Sub: Submission of rate for two nos. Sound system vide your NIT Ref. No. KVK/UDP/22- 23/486 Dated 22/03/2023 ……………………………….reg.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Specification** | **Approximate Price (Rs.)** |
| 1 | Ahuja Sound System for Training Hall No. 1 | Model: BTA 880 |  |
| 2 | Ahuja Sound System for Training Hall No. 2 | Model: BTA 660 |  |

Submitting herewith the rate for supplying of two nos. sound system as per description given in the NIQ of Annexure - A and I do agree with all the terms and conditions mentioned in the NIQ.

**Signature of the Proprietor /owner**

**Name of the organization:**

**Address:**

**Contact No.:**